

**UNION TERRITORY OF JAMMU AND KASHMIR  
OFFICE OF THE CHIEF EDUCATION OFFICER KATHUA**

**Subject:- Release/Authorization of funds on account of Youth and Eco Club approved under Innovation Projects - Elementary (Recurring) of Quality Component for the year 2024-25 of Samagra Shiksha.**

**Ref. No. :- Worthy Project Director vide Order No. 110-Chirag of 2024 Dated: 31-05-2024**

**ORDER NO: 497/CEOK**  
**Dated:- 05-07-24**

Sanction is hereby accorded to the Release/ Authorization of funds to Zonal Education Officers \_\_\_\_\_ (All) on account of Youth and Eco Club approved under Innovation Projects - Elementary (Recurring) of Quality Component for the year 2024-25 of Samagra Shiksha to the tune of Rs 7,12,000/- (Rupees Seven Lakh Twelve Thousand Only) by allocating limit through SNA and sanction on GBB portal as per the breakup given hereunder:-

S.No	Zone Name / Institution Name	No. of Primary Schools	Limit released to PS @500/school	Total Limit released to PS	No. of Middle Schools	Limit released to MS @1000/school	Total Limit released to MS	No. of KGBVs	Limit released to KGBV @1000/school	Total Limit released to KGBVs	Grand Total Limit Released
1	Kathua	41	500	20500	39	1000	39000	0	0	0	59500
2	Lakhanpur	54	500	27000	30	1000	30000	0	0	0	57000
3	Barnoti	54	500	27000	27	1000	27000	0	0	0	54000
4	Marheen	53	500	26500	22	1000	22000	0	0	0	48500
5	Hiranagar	18	500	9000	33	1000	33000	0	0	0	42000
6	Sallan	36	500	18000	19	1000	19000	0	0	0	37000
7	Bani	85	500	42500	43	1000	43000	1	1000	1000	86500
8	Basohli	79	500	39500	28	1000	28000	1	1000	1000	68500
9	Billawar	54	500	27000	31	1000	31000	0	0	0	58000
10	Bhaddu	61	500	30500	39	1000	39000	1	1000	1000	70500
11	Mahanpur	62	500	31000	22	1000	22000	0	0	0	53000
12	Malhar	89	500	44500	32	1000	32000	1	1000	1000	77500
<b>Total</b>		<b>686</b>		<b>343000</b>	<b>365</b>		<b>365000</b>	<b>4</b>	<b>4000</b>	<b>4000</b>	<b>712000</b>

**Note: Three(03) Middle Schools are excluded from this release namely MS Kathua-A, Zone Kathua, GGMS Chack Desa Singh, Zone Kathua and GMS Magloor Zone Sallan as these are PM SHRI Schools**

**The funds are released on the following conditions: -**

- The funds shall be utilized strictly as per the approval granted under PAB 2024-25 by Ministry of Education, GOI after observing all codal formalities.
- The funds on account of the activity i.e Youth and Eco Club shall be utilized strictly in accordance with the instructions envisaged in the D.O letter No. 10-1/2024-EE.12(Eco Club) Dated 01-05-2024, following the suggestive activities annexed with the D.O Letter.
- The activities on account of Youth & Eco Club shall start on world Environment day, which is celebrated on 5th June every year. The world environment day theme for this year is "Land restoration, desertification and drought resilience". The summer camps can also be organised for one week based on seven themes of Mission LIFE viz; Adopt Healthy Lifestyle; Adopt Sustainable food systems; reduce E-waste; Reduce Waste; Save Energy; Save Water and Say no to single use plastic.
- The funds can also be utilized on the activities with special emphasis on renewable energy sources, sources of water in Local Eco system, testing the purity of water and water conservation, Tree plantation.
- The Youth and Eco club grant shall be utilized in consultations with SMDG/SMC.
- No deviation of funds whatsoever is allowed.
- Proper book of accounts of the expenditure incurred shall be maintained as per the norms
- The accounts and other record be kept open for Audit & Inspection by the Chirag Society.
- No liability to be created over and above the approved budget.
- Red account of the current release shall be furnished to this office.
- Physical and Financial targets achieved be shared at end of each month.
- The expenditure shall be made for activities which are as per the guidelines of Samagra Shiksha within the time frame.

No:- CEOK/SmS/17660-79

Dated:- 05-07-24

Copy to the :-

- Project Director Samagra Shiksha J&K for favour of information, please.
- Zonal Education Officers \_\_\_\_\_ (All) for information and necessary action.
- Office record file.

**Chief Education Officer  
Kathua**

*(Signature)*  
5/7/2024